

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 27 2015

Returned to applicant for correction _____

Corrected application filed _____ Map filed June 15 2000 Under 66388

Sheri L. Bourne-Avis, Successor Trustee of the S. H. Bourne 1994 Trust dated November
The applicant 16, 1994

1284 Eastside Lane of Coleville

Street Address or PO Box

City or Town

California 96107

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☐ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

a portion of Permit 78678.

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1. The source of water is underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 8.0 acre-feet.

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation and domestic.

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for irrigation and domestic.

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

NW 1/4 SW 1/4, Section 31, T.12N., R.20E., MDB&M, or at a point from which the southwest corner of said Section 31 bears S 14 degrees 14' W, a distance of 2,305 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

NW 1/4 NE 1/4 Section 10, T.12N., R.20E., MDB&M, or at a point from which the NW Section corner of Section 3, T.12N., R.20E., MDB&M, bears N 34 degrees 41'53" W, a distance of 6,658.19 feet.

CV
8-105SV
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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A portion of the N 1/2 SW 1/4 of Section 31, T.12N., R.20E., MDB&M, and a portion of the NE 1/4 SE 1/4 of Section 36, T.12N., R.19E., MDB&M, Douglas County, Nevada. Douglas County APNs 1220-31-002-006 and 1219-36-002-015.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

2.0 acres located in the NW 1/4 NE 1/4 of Section 10, T.12N., R.20E. See area to be stripped from irrigation on Map attached hereto.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Works of diversion are already installed, including drilled wells, pump, motor and irrigation system. See Proof of Completion filed under Permits 66389 and 66390.

12. Estimated cost of works none.

13. Estimated time required to construct works none.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use five (5) years.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water will be used to serve the properties located at 277 and 281 Fredericksburg Road, Minden, Nevada, for both irrigation and domestic uses. It will be used to supplement water permitted under 66389 and 66390.

16. Miscellaneous remarks:

See Map under Permit 78678 for existing Point of Diversion and Place of Use. See Map under Permits 66389 and 66390 for proposed Point of Diversion and Place of Use. Stripping Map is attached hereto.

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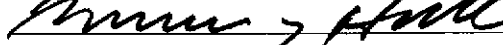
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Thomas J. Hall, Esq.

Type or print name clearly



Signature, applicant or agent

Law Offices of Thomas J. Hall

Company Name

305 S. Arlington Avenue

Street Address or PO Box

Reno, Nevada 89501

City, State, ZIP Code

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